1. **Sabr kise kehte hain ??**

   "kisi cheez ke na milne par, kisi cheez ki tamanna hai, dil hasil karna chahta hai nahi mil rahi hai, to zubaan par shikwa e shikayat ke alfaaz na layen, ye sabr hai. Koi cheez ghum ho jaye us par ghila na karen rab ki bargah par, ye sabr hai"

   Shukr kise kehte hain ??

   "Allah koi nemat ata kare to insaan Allah ka shukr ada kare, uski bargah me sajda e sujud ho jaye, arz kare ke malike qayenat tune mujhe ye nemat ata ki mai tera shukr guzar hun, us nemat ko lene ke baad Allah ki zaat ko faramosh na kare, ye hai shukr ki manzil"

   Sufiya Ekram me bahes chiri ke afzal kya hai, afzal ya shukr
   Ek manzil sabr ki hoti hai aur ek manzil shukr ki hoti hai
   Afzal Sabr hai, Quran me Allah ne farmaya ke "mai sabr karne walo ke saath hun"

   <u>Halaat par sabr karna ahem hai warna baad me to sabr ho hi jata hai</u>

1. **<u>Sabr aur Shukr ka Marhala:</u>**

   Baba Faridganj Shakkar رحمة الله عليه ki malfuzat, "Asrarul Auliya" me byaan kiya hai, ke mehfil saji hui hai, bare bare sufiya ekraam baithe hue hain, bahes chal rahi hai, sabr afzal hai ya shukr afzal hai

   Qaseer tadad ne kaha shukr afzal hai, daleel – ke insaan ke paas jab maal ata hai to wo nashukri karta hai, ghamandi ho jata hai, misaal hain Firon aur Namrud, aur jab pareshaan hota hai to Allah ko yaad karta hai, aur khud ba khud sabr karta hai, moat ho jaye to sabr ho hi jata hai. Ba zahir daleel sahi lag rahi hai

   Baba Faridganj Shakkar رحمة الله عليه ne farmaya ke mere nazdeeq sabr afzal hai, daleel, farmaya, ke Quran me kahin nahi aya, "innal laha ma shakereen", Allah shukr karne walo ke saath hai, bulke Quran me aya hai,"innal laha ma sabereen" Allah sabr karne walo ke saath hai, lehaza, jiske saath Allah hai wo darje me buland, afzal hai

Magar Imam Hussain Karbala me sabr aur shukr dono ki manzil par hain, jab koi shaheed ho raha hai to sabr bhi farma rahe hain, aur kehte hain, kasam rabbe Kaaba ki mai kamyab ho gaya

2. <u>Sabr ki manzil bari mushkil hoti hai - 2 wakiyat</u>

(a) <u>Sheikh Ahmed Sharwani رحمة الله عليه :</u>

Wakiya (1): Jamey Karamate Awliya – Hazrat Imam Ismail Dabhai رحمة الله عليه apne zamane ke nudaddid bahot barey wakht ke aalim hain, likhte hain ke Shaikh Ahmed Sharwani رحمة الله عليه wakht ke bahot barey wali guzrey hain, Khanqah me ye khud rehte hain, inka beta beemar ho gaya, bahot kam ghar par jaya karte the, bete ki maa yani apki biwi apke paas aati hain, arz karti hain, ap Allah ke pasandidah bande hain, apko khuch pata hai ghar par apka beta beemar hai tarap raha hai, uske bachne ki umeed nazar nahi aati, dua kijiye Allah ki bargah me ke Allah usko accha kar de. Ap farmate, mai Allah ki raza me raazi hun, usne di hai nemat, chahega to hamare paas rakhega chahega to wapas le lega, mai dua nahi karunga, mai Allah ki raza par raazi hun, biwi mayus hokar loat jaati hain.

Khuch din baad phir aati hain, kehti hain ke ab to tabiya aur bigar gayi hai, tabeebo ne jawaab de diya hai, kehte hain ke marz samajh me nahi aata, marz samjhen to ilaaj karen, bachne ki koi umeed nahi dikhti, Allah apki dua ko kabul karega, ap logo ke liye dua karte hain afsos apni hi aulad ke liye dua nahi karte, farmaya, logo ke liye isliye karta hun ke log pur umeed hokar meri taraf aate hain, mujhe haya aati hai ke mai apne liye koi dua karun, mai sabr karunga, uski marzi par mai raazi hun, phir biwi mayus hokar chali jaati hai.

Teesri baar aati hai, kehti hai ab saqrat ka alam hai, saanse ukharti hai aur aati hai, na jaane kab dum nikal jaaye, apney apne bacche ke liye dua to nahi kari, kya usko akhri lamhe me dekhna gawara nahi karenge, theek hai chalo, ghar pahonche, beta bistar par hai, seena uchalta hai, saans lene me takleef ho rahi hai, bilkul akhri wakht malum hota hai, apne is manzar ko dekha, ankhon me aansoo aa gaye, abhi bhi sabr ki manzil par qayam hai, arz karte hain, malike qayenat mere bete ka jo

anjaam hona hai ho jaye mai teri raza pe raazi hun, chunke ap wali the, nigahon se hijabat hatey hue hotey the

Ap dekh hain ke malakul moat asmaan se chale aa rahe hain saath me farishto ki jamat hai, ab inko manzar dikhta hai ke mere bacche ke pairo ko farishto ne pakar liya, haath bhi pakar liya, malakul maot ne rooh khichna shru ki, baccha dard aur takleef me hai, ap tarap gaye, ye dekh kar, sabr ki manzil khatm ho gayi, sabr tut gaya, be-saakhta Allah ki bargah me arz karte hain "ai malike qayenat mera beta"

Ye duaiye andaz ka jumla tha, hala ke kaha nahi, mere bete ko bacha, bus jaise zubaan se ye nikla, Lohe Mahfuz par taqdeer bara di gayi, ap malakul moat se mukhatif hokar bolte hain, Malakul Moat Lohey Mahfuz par nigaah utha, hukm me tabdili aa chuki hai, dekhte hain, malum hua zindagi ata kar di gayi hai, Malakul Moat farishto ke saath loat jaate hain.

(b) <u>Hazrat Shah Mohammad Ghous Gwalior رحمة الله عليه :</u>

Wakiya (2) : Ek buzurg hain, Hazrat Shah Mohammadd Ghous Gwaliori رحمة الله عليه, apne zamane ke ghous e azam hain, Gwalior ke rehne wale hain,ek martaba Gwalior ke governor ne apko kisi kaam se bulaya, ap ne kahelwaya kuan pyase ke paas nahi jaate, pyaasa kuan ke paas ata hai, governor ko nagawar guzra, hukm diya ke unse kaho ke Gwalior choarkar nikal jaaye, raat hone ke pehle na nikle to unka qatl kar dunga, haala ke ghous the chahte to sab khuch kar sakte the par sabr ki manzil par the, Rabbey Qayenat mai sabr karunga uski ziyarti par, tune taqat di hai quwwat di hai izhaar nahi karunga.

Ap 40 mureedain ke saath, ek poti thi apki choti si, ghorey pe sawaar hue, Gwalior se nikalte hain, poti ko apne apney peeth ke pichey baitha liya, safar kar rahe hain, jab beech jungle me pahonche to dakuon ko pata chal gaya, dakuon ne socha ke mureedeen aate the nazraane dete honge to bahot zyada maal asbaab lekar jaa rahe honge, chalo unhe loot lete hain

Daaku aaye, charo taraf se ghair liya, kaha huzur kya hukm hai, sabr karo, jung ki ijazat nahi, apne ghoro ki raftaar ko barao aur milo yahan se, ye bhagne lage, dakuon

ne picha kiya, sab se piche wale mureed ko maar dala daku ne, awaaz di, Al Murshid, madad kijiye, apne murkar dekha, ruke nahi, dusra mureed phir teesra mureed kat ke girta hai, ap ruke nahi, kehte hain ai rabbe qayenat tune ikhtiyar to diya hai, par mai dua nahi karunga, mai teri raza par raazi hun, teri marzi hai to chahe to mureed ko apne paas bula le, har mureed ki shahadat par ap sabr ki manzil par qayam hain.

Ek daku ne dekha ke apke poti ke kaan me soney ki baaliyan pehni hui hai, aur ap rukney ko taiyar nahi, agar daku talwaar chalayega to bacchi qatl ho jayegi, aur bacchi ko qatl karna munasib nahi hai, maqsad to daulat lootna hai, ek daku paas akar poti kaan se baaliyon ko aisa kheecha ke kaan chir jata hai, khun jaari hua, poti ne awaaz lagayi, dada jaan meri khabar lijiye, apne sabr kiya, ab dusre kaan ki baaliyon ko bhi aise hi kheecha daku ne, phir kaan chira, phir isme se bhi kun jaari hua, poti ne nida ki, apne phir sabr kiya

Ab teesra mamla ye hota hai ke apke poti ke galey me ek haar ek bad-bakht agey barta hai aur galey ke haar ko khichna chahta hai, natija ye hota hai ke haar tutne ko taiyar nahi, gala chil jata hai, khun jaari hota hai, poti ne nida ki, bus Ghaus ne is Manzar ko palat ke dekha, bardash ke bahar ho gaya, sabr ki manzil khatm ho gayi, apne apna asaa hawa me lehraate hain, rabbey qayenat tune mujhe ab tak sabr ata kiya, par ab sabr nahi hota, ke tabhi wo danda talwaar me tabdeel ho jati hai aur saare dakuon ki gardano ko tan se juda karti jaati hai